Clemmons Presbyterian Church

10:00 am Worship Service **October 11, 2026**

A warm welcome is extended to all.

CHIMES

Three chimes initiate our worship representing the presence of the Father, Son, and Holy Spirit who calls us into being and worship.

WELCOME Rev. Kaylee Hilston

THE LIFE & WORK OF THE CONGREGATION and THE RITUAL OF FRIENDSHIP

PRELUDE *Immortal, Invisible, God Only Wise* Matt Schinske

INTROIT *Welcome* Mark Burrow
Joyful Noise

We Gather Around The Word,

CALL TO WORSHIP Madison Outlaw

One: The spirit of God is upon us.
All: We are called to be God's people.
One: The spirit of God is upon us.
All: We are called to be the body of Christ.
One: Come let us worship God,
All: who binds us together in love and service.

*HYMN #14 *For the Beauty of the Earth* DIX

*PRAYER OF CONFESSION (**unison**)

Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We practice unkind speech, we offer criticisms too freely, and we seek to protect our own interests first. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness; through Jesus Christ our redeemer. Amen

*TIME OF SILENCE FOR PERSONAL CONFESSION

*ASSURANCE OF FORGIVENESS

*PASSING THE PEACE OF CHRIST

One: Our righteousness is found in Christ alone, a gift of God by faith. Friends, may the peace of Christ be with you!

All: **And also with you.** (*Worshipers are now invited to turn to their neighbor and to the camera extending the peace of Christ. Please be considerate of others who may choose to sign or elbow bump with concerns of passing illness and infection.)*

*HYMN #581 *Glory Be to the Father* GLORIA PATRI

to Hear God's Word,

PRAYER FOR ILLUMINATION (**unison**) Susan Allred

God our helper, by your Holy Spirit open our minds, that as the scriptures are read and your word is proclaimed, we may be led into your truth and taught your will, for the sake of Jesus Christ our Lord. Amen.

FIRST READING 1 Samuel 17: 1-9, 32-36, 41-45, 48-50 (OT- p.248)

ANTHEM *Reach Toward What's Next* Katie Houts
Music Makers

There will be days when the sky is dark
The world feels cold, and needs a spark
There will be times when your soul is blue,
Your heart feels gray, your mind does too.

Rise up with those around you.
We're stronger when we go through hard things together.
We're not alone.

Won't you come with me?
Be all we can be.
Sharing joy and welcome,
hope and courage,
shining light that might encourage
all God's children
to reach for what's next.

We're not alone as we walk this road
so meet the need, and share the load.
There might be someone who needs a smile,
or may need time to rest awhile.

Look beyond our reflection.
Can we make a connection?
Don't just look past, see the outcast,
help them outlast the weight of the world.

TIME FOR CHILDREN Rebekah Ayscue

SECOND READING 1 Corinthians 12:12-25 (NT- p.163)

SERMON *It Takes All Kinds* Rev. Hilston

to Respond to the Word,

*HYMN #19 *God of Great and God of Small* Natalie Sleeth

*AFFIRMATION OF FAITH **(unison)** The Apostles' Creed (hymnal page 35)

OFFERING OUR TITHES AND GIFTS

MOMENT FOR STEWARDSHIP Ashleigh Saxton

OFFERTORY *Meditation in C* John S. Dixon

*DOXOLOGY #698 *Take, O Take Me as I Am* TAKE ME AS I AM

*PRAYER OF DEDICATION

PRAYERS OF THE PEOPLE and THE LORD'S PRAYER (hymnal page 35)

and to be Sent with the Word.

*HYMN #69 *I, the Lord of Sea and Sky* HERE I AM

*BENEDICTION

*THE CHIMES

Three chimes, for the Trinity: Father, Son, and Holy Spirit,
signal the end of our worship sending us forth into a new week of service.

POSTLUDE *I Know Whom I Have Believed* *David Lasky*

***Please stand as you are able – in body or spirit.**

We Welcome You in the Name of Christ whom we believe guided you here to be with us today. We are honored that you're here! We are a fellowship of prayer, worship, study, and service. If you are looking for a church home, we would be delighted for you to consider membership at Clemmons Presbyterian Church. Please take a moment to let us know a bit more about you by filling out a visitor card from the pew pocket nearest you or on the friendship pad as it is passed.

Clemmons Presbyterian Church

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A member of the PC(USA) and Salem Presbytery

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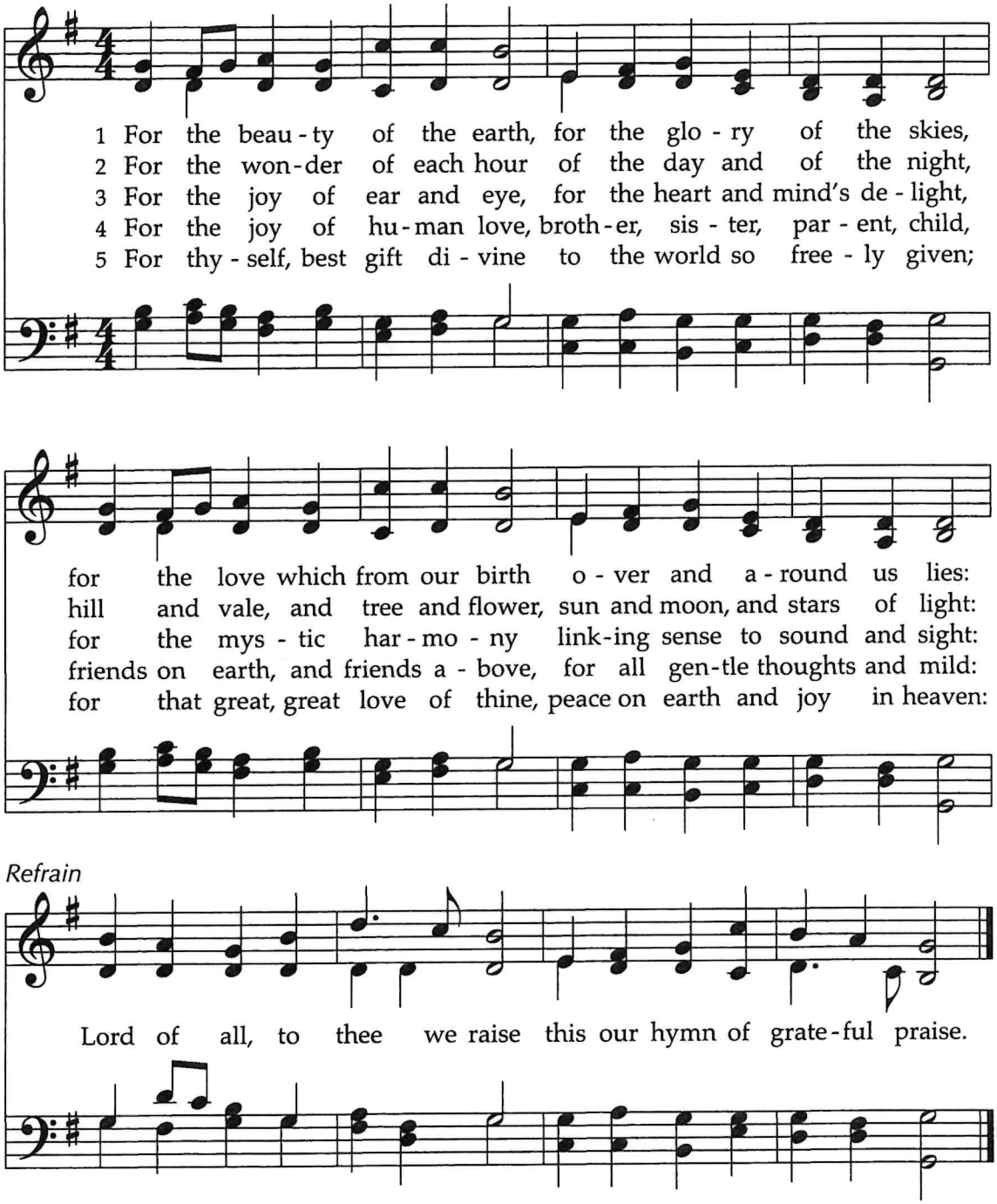
For the Beauty of the Earth 14



In the course of many revisions, the original eucharistic emphasis of this text has shifted to a hymn of thanksgiving for a wide range of human experience, with a Christological summation. It is set here to the tune that is customary in North America, though not elsewhere.

TEXT: Folliott Sandford Pierpoint, 1864, alt.
MUSIC: Conrad Kocher, 1838; abr. William Henry Monk, 1861; harm. *The English Hymnal*, 1906

DIX
7.7.7.7.7.7

God of Great and God of Small 19

1 God of great and God of small, God of one and God of all,
2 God of land and sky and sea, God of life and des - ti - ny,
3 God of si - lence, God of sound, God by whom the lost are found,
4 God of heaven and God of earth, God of death and God of birth,

God of weak and God of strong, God to whom all things be - long,
God of nev - er - end - ing power, yet be - side me ev - ery hour,
God of day and dark-est night, God whose love turns wrong to right,
God of now and days be - fore, God who reigns for - ev - er - more,

Refrain

al - le - lu - ia, al - le - lu - ia, praise be to your name.

Although it uses remarkably simple language, this text affirms a great mystery: beyond all our powers of explanation, God holds together all the opposites that seem to pull us in one direction or another. Yet God is present to them all and also to us; for that we give praise.

TEXT: Natalie Sleeth, 1973
MUSIC: Natalie Sleeth, 1973; arr. Beverly A. Howard, 2012
Text and Music © 1973 Carl Fischer, Inc.

GOD OF GREAT AND SMALL
7.7.7.7 with refrain

69 I, the Lord of Sea and Sky

Here I Am, Lord

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

TEXT: Daniel L. Schutte, 1981, alt.
MUSIC: Daniel L. Schutte, 1981; harm. Alfred V. Fedak, 2011
Text and Music © 1981, 2000 OCP

HERE I AM (Schutte)
7.7.7.4.D with refrain